

## **PUNJAB PUBLIC SERVICE COMMISSION**

## **NOTICE**

The Punjab Public Service Commission announces that the under mentioned candidate has been recommended to the Provincial Government for appointment to the post of <u>ASSISTANT (BS-16) IN THE DIRECTORATE</u>

<u>OF CONSUMER PROTECTION COUNCIL, PUNJAB INDUSTRIES</u>

<u>COMMERCE AND INVESTMENT DEPARTMENT</u>

MERIT/APP. NO.	NAME OF THE CANDIDATE WITH FATHER'S NAME	DOMICILE
1/19800297	MOHSIN GHAFFAR MALIK ABDUL GHAFFAR	GUJRAT

DATED: 06-06-2017 <u>CASE NO.</u> 20-RC-2017

**SECRETARY**