



**PUNJAB PUBLIC SERVICE COMMISSION**

**NOTICE**

The Punjab Public Service Commission announces that the under mentioned candidate has been recommended to the Provincial Government for appointment to the post of **LIBRARIAN/DOCUMENTATION OFFICER (BS-17) IN THE DIRECTORATE OF AGRICULTURAL INFORMATION OF PUNJAB AGRICULTURE DEPARTMENT.**

<b><u>MERIT/APP. NO.</u></b>	<b><u>NAME OF THE CANDIDATE WITH FATHER'S NAME</u></b>	<b><u>DOMICILE</u></b>
<b>1/62400002</b>	<b>HINA ASIF KHAN M. ASIF KHAN</b>	<b>KASUR</b>

**DATED: 12-05-2016**  
**CASE NO. 25-RF-2016**

**SECRETARY**